

# WHITE HORSE PARK TIMES



THE BOARD OF DIRECTORS ASSATEAGUE POINT

## Greetings from the BOD:

Happy Spring!

We look forward to seeing the park filled with homeowners and their families enjoying the amenities and activities planned by our Clubhouse Committee. The office and maintenance staff have done a nice job in making sure everything is up and running for the upcoming season.

We would like to bring back the Beautification Committee and are looking for volunteers. The main project would be at our front entrance to the park. If you like to garden and decorate for different holidays you may enjoy this committee. If interested in this committee or any of the others, please contact the office.

The reupholstering of the chair backs in the clubhouse has been completed. A huge "Thank You" to all who volunteered.

As the park opens many homeowners are busy with projects and opening their homes for the season. Please be mindful of dumpster use. The large dumpster is reserved for homeowners to discard large items. Contractors are NOT permitted to use our dumpsters.

As a reminder when planning any outdoor improvements or projects please remember to check with all County divisions regarding necessary permits prior to obtaining your ECC form. You can visit the park website at <https://www.whpca.org> (ECC section) for detailed information and form submission.

Just a friendly reminder to return your 'Homeowner Questionnaire 2024' that was sent to owners. For the safety of the park and homeowners, it's important that the office has updated information.

An email blast regarding an update on the Gazebos was sent out recently to homeowners. In summary, Assateague Point notified us they will be withdrawing from the text amendment. Their Board and lawyers feel it will bring more trouble from the County if pursued. In addition, they do not believe the Commissioners will approve the text amendment since their county agencies vote would be "NO". Our attorneys also agree and therefore we are withdrawing from the text amendment as well. Although this is very disappointing news we would like to thank Assateague Point for their collaboration in the effort.

With elections coming up at the annual meeting in June there are two openings on the Board. If you are interested in running, please send your resume to the office by May 15th and if possible, also please plan on attending the May meeting in person to introduce yourself to the community.

You must be a member in "good standing" for your vote to be considered. Please see the following qualification:

"Any lot owner who has one or more invoices that have remained unpaid in whole or part for 31 days or more from the invoice due date AND the unpaid invoices in the aggregate total \$25.00 or more, votes will be disqualified."

We look forward to seeing you at the next monthly meeting on April 27th at 10:00. Reminder: The May meeting will be held on the 3rd Saturday (May 18th) due to the Memorial Day Holiday the following week. As always, a huge thank you to our wonderful staff and volunteers for all you do!

Best,  
Pat, Tammy, Brian, Terry and Valerie

## From the Park Manager:

Spring is in the air, someone just forgot to tell Mother Nature! It is nice to see the Park coming alive again with our homeowners visiting more.

Many people are working on their homes and yards. Please remember if you are doing improvements to fill out an ECC application for approval. You can find the forms on our website and in the office. ECC Inspections will be coming up soon. Please refer to the Inspection Checklist included in this newsletter.

If you have any questions concerning who to call for your plumbing, electric, contracting, landscaping and handyman needs, give us a call at the office. We can recommend companies that homeowners have used and have been happy with their services.

Thanks to all that attended our first in person BOD meeting of the year. We look forward to increased attendance. We are also on zoom but as a community we hope to all share and get to know each other in person at the meetings. Your interest and input is always appreciated. Our next meeting will be held on April 27th at 10 a.m. in the Clubhouse. We have such a wonderful community of people here at WHP and are very grateful to have active members. We are always looking for volunteers. It is a great way to help, have fun and get to know everyone.

We have two openings on the Board of Directors this year. We will be mailing ballots for voting. Please return it with the enclosed addressed envelope. The ballots will be counted at the Annual Meeting on June 29th. The meeting will be held at the Ocean Pines Community Center at 10 a.m. All ballots must be in before the meeting begins.

Anyone interested in running for a position on the BOD must send in a resume with a picture by May 15th. Candidates will be asked to speak at the BOD meeting on May 18th, 10 a.m., at the Clubhouse. We hope to have many candidates who want to share their suggestions and thoughts for White Horse Park. Holding a

position on the board is a great way to be of service to your community. We appreciate the members' dedication and hard work.

Please remember that our sewer system is different than systems that you may have at your full-time residence. Wipes that say that they are flushable, are not flushable in WHP. Please be mindful and save yourself problems in the future. If you rent your home, please display a note in the restroom advising about this. This can be a very costly mistake to make.

The Marina will open on April 12th. All yearly slip payments should have been paid by now. Stickers are due on the boat by June 1st and should be purchased and paid for in the Office. Please pay by check or credit card. Monthly payments are now \$173.00. Cable \$226.87 on May 1st and October 1st. Electric will be billed quarterly and due on the 5th of the following month. Please make these payments through RevoPay online or send to Farmers Bank.

Owners renting their homes need to submit their paperwork and county license to the office as soon as possible. You must always have your account up to date while renting. The \$200 WHP fee should be sent through Revo pay and to Farmers Bank. Owners are responsible for the actions of those renting. Please have a copy of our Rules and Regulations posted in your home. Please check our website for the latest news and announcements. You can find forms that you can download and all the Rules, Regulations, By Laws and Declarations. If you need to message the BOD, there is a link to do so. If you can't find what you're looking for there, we are always happy to help you at the office.

We look forward to another season at White Horse Park and seeing all of you! I just hope Mother Nature remembers to turn the heat on!

Janice Carr

## OFFICE REMINDERS:

Please remind your guests, contractors, delivery trucks and food vendors to sign in at the office between 8 & 4 or with security after 4 PM and Sunday. Please have their vehicle tag number available.

GO PAPERLESS: Please consider receiving your newsletter and billing PAPERLESS by providing your email address to the office 410-641-5102

KEYS: Please email or call the office if you are giving authorization to give your key out for repairs. Make sure we have an updated key to your unit.

PAYMENTS: All payments should be sent to Farmers Bank of Willards. New PO Box 884, Willards, MD 21874 or pay by Revopay online.

**Dues are \$173. Per month.**

LINK to REVOPAY ON WHP WEBSITE

([www.whpca.org](http://www.whpca.org)): Go to the website and click on the "Financials" heading. There is a link to log onto Revopay; click and follow the instructions. Write LOT # on ALL CHECKS



**Lot 200 Stevie Fuchsluger**

## ECC Committee Update:

The annual ECC inspection will begin soon! You may receive a 2024 inspection checklist showing the items the ECC noted at your property. There will be re-inspection 30 days after you receive the notice. If, at that time, the items have not been corrected, the ECC will be at liberty to issue a fine.

Of note, please submit complete ECC applications to the office, please include any sketches, photos, color swatches, and measurements, to the best of your ability so that we may review and approve your application as quickly as possible. As much information you can provide will be greatly appreciated. Reminder, consult the ECC Guidelines for any improvements to your property. An ECC Checklist is attached at the end of this newsletter.

## SEASONAL OFFICE HOURS:

Monday thru Saturday: 8 AM to 4 PM  
Bath Houses and Laundry rooms are now open from 6 AM to 11 PM daily



Kenneth Link  
Lot 399

Our deepest sympathies to Karen and her family.

**BOD Meeting**  
**Saturday April 27<sup>th</sup>**  
**10 am At the Clubhouse**



**Well folks, we're back in the swing of things for the 2024 season at the Clubhouse!**

**APRIL EVENTS**

**Saturday April 13<sup>th</sup> -Ice cream social 6-8**  
**Saturday April 27<sup>th</sup> -Ice cream social 6-8**  
**Sunday April 28<sup>th</sup>-Donuts & coffee 9-11**

**MAY EVENTS**

**Saturday May 11<sup>th</sup> -Banana split social 6-8**  
**Saturday May 18<sup>th</sup>-St. Jude Bingo-Doors open 6:30 pm**  
**Sunday May 19<sup>th</sup>-Donuts & coffee 9-11**  
**Saturday May 25<sup>th</sup> Memorial Day Picnic 4-7**



**YOUR VOTE COUNTS!** Ballots for election of a three year position for two BOD members

**In May, ballots will be going out to each homeowner-**

**A self-addressed envelope will be included**  
**YOUR WHP ACCOUNT MUST BE IN GOOD STANDING TO VOTE.**

**Submit resumes by May 15<sup>th</sup>-Speak at May 18<sup>th</sup> Meeting**

**Ballots accepted before Annual Meeting in June**

**Food to be announced and tickets to be sold**

**Donations of desserts would be appreciated**

**Picnic will be hosted by Betty & Walter Michalak &**

**Julia & Tim Mummert**

**Sunday May 26<sup>th</sup>-Memorial Service**

**All other events to be announced**

**Thank you**

**Betty Michalak**

**Clubhouse Chairperson**

**ALL CLUBHOUSE EVENTS**  
**CAN BE FOUND ON THE**  
**WHP WEBSITE**

## **GAZEBO UPDATE**

**Dear White Horse Park Homeowners,**

**Our attorneys have advised that they do not believe we will successfully get the County to approve a text amendment that would allow a second accessory structure (gazebos). For this reason, we will not pursue the issue any further. We are attaching AP's notice to their homeowners. Thank you for your understanding.**

**WHP BOD**

**Pat, Tammy, Brian, Valerie, Terry**

**Assateague Pointe**

**Favorites · 17m ·**

**Dear Assateague Pointe Homeowner,**

**As anyone with a pergola knows Worcester County, acting on a complaint from a White Horse Park resident, cited about 80 owners at Assateague Pointe for having a “second accessory structure” which is against the Campground subdivision regulations. Everyone with a pergola has been asked by the County Planning department to remove these pergolas by around May 2nd. In coordination with White Horse Park, we hired an attorney to research the possibility of changing the code to allow the pergolas. Unfortunately, our research has led us into a situation where the County attorney and planning department staff do not support our plight and would ultimately render an unfavorable staff report almost guaranteeing a no vote from the commissioners. I have spoken with the board and given the circumstances we are faced with, we have decided to no longer pursue a code change. Since this is a matter between the County and you the homeowner it would be best to contact the planning department directly at 410-632-1200, ext 1123. Jennifer Keener or someone else in that dept can assist you. We are sorry this worked out this way and if any hope of changing the code arises in the future we will advise.**

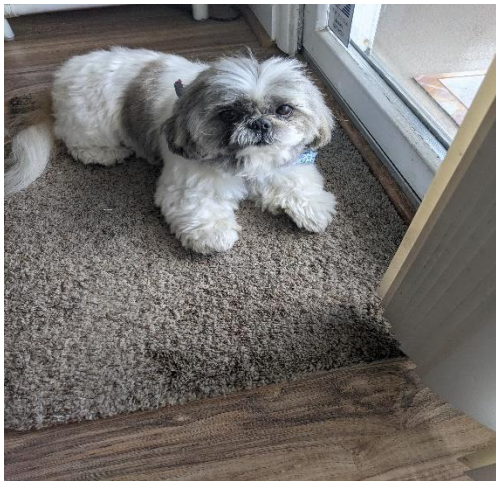
**WE LOVE OUR FUR BABIES!!**



**Max-Lot 390**



**Riley-Janice Office**



**Bogart-Deb Office**



**Smokey & Bandit-Debby Office**

WHP will soon be bustling with homeowners and their fur babies!

We ask to keep your pets safe, please have them on a leash at all times. Be mindful when walking your pet to keep them off of other people's properties and pick up after your pet. There are doggy bags located around the park for your convenience. Please dispose of them properly.

Thank you



*The Cicadas are coming!!*

## **ECC CHECKLIST**

This ECC checklist is for you. Please check your home for the issues listed below.

Please make sure that your home and your shed has house numbers on it. State Law says they must be at least 3 inches tall, a contrasting color of the home, and visible from the roadway.

This is important so that they can be seen by Police, Fire and Ambulance. Thank you for your cooperation.

### **GROUNDS**

Driveway weeds

Weeds around skirting

Grass overgrown

Debris — On property

Trees, bushes, etc overgrown — need clearance for mowers

Excessive ornamentation — cannot be on the grass (impedes mowers)

### **HOUSE**

House number — at least 3 inches high — visible from street — contrasting color

Mold on house

Needs painting

Roof needs patching, repairing or replacing

Trim / Shutters need painting / cleaning

Broken windows — deteriorated window treatments Skirting

Border around skirting — needed to avoid edger damage

### **SHED**

Mold on shed

Needs painting — must match unit color Rotted siding / trim

Roof needs patching, repairing or replacing

### **DECK**

Mold on decking and/or railings

Warped planks

Weeds

Railing

Missing planks