# WHITE HORSE PARK COMMUNITY ASSOCIATION BOARD OF DIRECTORS' MEETING AGENDA March 26, 2022 - 10:00AM



#### **Call to Order**

#### **Pledge of Allegiance**

**Meeting Procedure:** – Meeting is recorded by the Secretary to be used / deleted upon completion of the Minutes. The Lot Owners' *Open Forum* is scheduled before any vote is taken by the Board / The Board reserves the right to add and remove vote items during the meeting.

#### **Introduction of Board Members:**

Pat Heath - President Brian Fenstermacher - Vice President / Treasurer Jon Gilmore - Secretary Tammy Franklin - General Member Terri Koller - General Member

Approval of Minutes: February 26, 2022 BOD Meeting

**Property Manager's Report:** 

**Treasurer's Report: February 2022** 

**Treasurer's Report Approval: February 2022** 

Committee Reports: (Member names will show in the Meeting Minutes) Marina: ECC: Clubhouse: Beautification:

#### New Business:

- \* Proposed budget update. (Vote Item)
- \* Proposed By-Law amendments.
- \* BOD Election: A three year term will be open. Resumes must be received in the Office by May 11.
- \* Discuss and seek responses to the survey about golf carts and fire pits.
- \* New procedure for removal of yard waste.
- \* Repairs to office and guard house.

## Old Business:

- \* Biannual billing for cable (\$152.00 due May 1 / October 1 One time payment \$304.00 due May 1)
- \* Quarterly billing for electric (No change to billing periods)
- \* New fee for owners who rent. (Increase from \$50.00 to \$100.00 County Permit required)
- \* Monthly Dues ( \$154.00 Starting April 1st [HOA = \$106.00 / Water & Sewer = \$48.00] )

# **Open Forum Rules:**

- \* Please be respectful.
- \* Limit 'the floor' to no more than 3 minutes per "lot".
- \* Always use a microphone when speaking.
- \* State name and lot number prior to speaking.
- \* The Board reserves the right to limit topics of discussion.
- \* Zoom Chat: Wait until instructed to post questions.

## **Open Forum / Live Session:**

## **Open Forum / Virtual (Zoom) Session:**

#### **Board Vote on Open Issues:**

1. Budget Approval: 2022/2023 Budget

Motion to Adjourn

Agenda submitted by Secretary: Jon Gilmore 03/18/2022

Jon D Gilmore